



AGENDA
SEDA-COG JOINT RAIL AUTHORITY MEETING
Wednesday, April 8, 2026
Union County Government Center
155 North 15th Street, Lewisburg, PA
12:30 p.m.

A. CALL TO ORDER

- 1. Call to Order..... S. Harvey
- 2. Pledge of Allegiance..... S. Harvey
- 3. Welcome – Chairman’s Statements..... S. Harvey
- 4. Public Forum S. Harvey

B. ADMINISTRATIVE ITEMS

- 1. *Approval of the March 13, 2026, Meeting Minutes..... S. Harvey
- 2. *Treasurer’s Report; March 2026 J. Wakeman
- 3. *Payment of Bills; March 1, 2026, to March 31, 2026 J. Wakeman
- 4. Staff Report S. Beattie
- 5. Operator’s Status Report J. Stotter & Staff

C. OLD BUSINESS

- 1. Engineer’s Report J. Shura, PE

D. NEW BUSINESS

- 1. *PA DCED Multimodal Grant Agreement S. Beattie
- 2. *Change Order No. 1 for NBER Bridges; Contract 2025-05 S. Beattie

E. REPORTS FROM COMMITTEES (See PMC Packet)

- 1. Property Management Committee.....D. Park/K. Postupack
 - 1a. *Verizon Pennsylvania LLC License Agreement 03-217.0 (NBER – Bellefonte)
 - 1b. *Verizon Pennsylvania LLC License Agreement 03-218.0 (NBER – Bellefonte)
 - 1c. *FirstEnergy Pennsylvania License Agreement 03-219.0 (NBER – Darby Lane)
 - 1d. *Danville Area School District Easement Agreement 01-456.0 (NSHR – Danville)
 - 1e. *Beech Resources LLC Easement Agreement 15-019.0 (Lycoming Twp., Lycoming Co.)
 - 1f. *PA Rail Transloading, LLC Easement Agreement 08-171.0 (SVRR – Coal Twp.)
 - 1g. *PA Rail Transloading, LLC License Agreement 08-172.0 (SVRR – Coal Twp.)
 - 1h. *CrownCastle Assignment of Agreement 42-047.0 to Fiber Finco, LLC
 - 1i. *Susquehanna U. License Agreement E. Pedestrian Xing 58-005.0 (SIT – Selinsgrove)
 - 1j. *Susquehanna U. License Agreement W. Pedestrian Xing 58-006.0 (SIT – Selinsgrove)
 - 1k. *Susquehanna U. License Agreement Hade Ct. Xing 58-007.0 (SIT – Selinsgrove)
 - 1l. *Susquehanna U. License Agreement Farm Xing 58-008.0 (SIT – Selinsgrove)
- 2. Passenger Excursion Committee..... R. Graham
 - 2a. *Approval of 2026 Special Operator PA250 Passenger Excursions

F. LEGAL

- 1. Legal IssuesT. Schrack, Esq.

- 1a. Operating Agreement Consultant’s Report S. Lendway
- 1b. Jannotti 2025 Track Inspection Report S. Jannotti
- 1c. 2026 Maintenance of Way Plan S. Jannotti
- 2. Executive Session T. Schrack, Esq.

G. ADJOURNMENT

(*) Action Items