



**AGENDA**  
**SEDA-COG JOINT RAIL AUTHORITY MEETING**  
**Wednesday, April 9, 2025**  
**Union County Government Center**  
**155 North 15<sup>th</sup> Street, Lewisburg, PA**  
**12:30 p.m.**

**A. CALL TO ORDER**

- 1. Call to Order..... S. Harvey
- 2. Pledge of Allegiance..... S. Harvey
- 3. Welcome – Chairman’s Statements..... S. Harvey
- 4. Public Forum ..... S. Harvey

**B. ADMINISTRATIVE ITEMS**

- 1. \*Approval of the March 12, 2025, Meeting Minutes ..... S. Harvey
- 2. \*Treasurer’s Report; March 2025 ..... J. Wakeman
- 3. \*Payment of Bills; March 1, 2025, to March 31, 2025 ..... J. Wakeman
- 4. Staff Report ..... S. Beattie
- 5. Operator’s Status Report ..... J. Stotter & Staff

**C. OLD BUSINESS**

- 1. Engineer’s Report ..... J. Shura, PE

**D. NEW BUSINESS**

- 1. \*Approval of LOA with Operator for SIT Bank Stabilization Project ..... S. Beattie
- 2. \*Approval of LOA with Operator for JVRR RTAP 2024 Bridge ..... S. Beattie
- 3. \*Approval of Contract 2025-03 for Public Bid; SIT Bank Stabilization ..... S. Beattie
- 4. \*Place Contract 2025-01 for Public Re-Bid; JVRR Bridge Preservation ..... S. Beattie
- 5. \*Ratify DCED Multi-modal Transportation Fund Grant Amendment ..... S. Beattie
- 6. \*RACP Cooperation Agreement with Button Holdings;  
Second Amendment..... S. Beattie
- 7. \*Change Order No. 1 for Fabric Structure Repairs; Contract 2024-05 ..... S. Beattie
- 8. \*Ratify SVRR Section 130 Grade Crossing Agreement Amendment ..... S. Beattie

**E. REPORTS FROM COMMITTEES (See Agenda Grid)**

- 1. Passenger Excursion Committee ..... R. Graham
  - 1a. \*Approval of Memorandum of Understanding for Downtown Bloomsburg Inc. Passenger Rail Excursion
  - 1b. \*Approval of Memorandum of Understanding for Williamsport/Lycoming Chamber of Commerce Passenger Rail Excursion
- 2. Property Management Committee..... D. Park/K. Postupack
  - 2a. \*FastBridge Fiber LLC License Agreement (NSHR – Bloomsburg – Iron Street)

**E. LEGAL**

- 1. Legal Issues .....T. Schrack, Esq.
- 2. Executive Session.....T. Schrack, Esq.

**F. ADJOURNMENT**

**(\*) Action Items**